



## COUNTY OF LOS ANGELES CHILDREN AND FAMILIES' WELL-BEING CLUSTER

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, February 12, 2014  
**TIME:** 1:30 p.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 743

### **AGENDA**

Members of the Public may address the Children and Families' Well-Being Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order
- II. **NOTICE OF CLOSED SESSION**  
  
CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
Government Code Section 54956.9, subdivision (d) (2)  
One case  
Departments of Children and Family Services and Mental Health
- III. Items continued from a previous meeting of the Board of Supervisors or from the previous CFWB Cluster meeting.
- IV. Public Comment
- V. Adjournment